TYPE I−FOIA

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18−cv−02135−ABJ

WATERKEEPER ALLIANCE et al v. ENVIRONMENTAL PROTECTION AGENCY
Assigned to: Judge Amy Berman Jackson
Case: 1:18−cv−02260−TJK
Cause: 05:552 Freedom of Information Act

Date Filed: 09/14/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

WATERKEEPER ALLIANCE

represented by **Carrie F. Apfel**
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Plaintiff

SIERRA CLUB

represented by **Carrie F. Apfel**
(See above for address)
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ATTORNEY TO BE NOTICED

Alexis Andiman
(See above for address)
PRO HAC VICE
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V.

Defendant

U.S. ENVIRONMENTAL PROTECTION AGENCY

represented by **Melanie Dyani Hendry**
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Date Filed	#	Docket Text
09/14/2018	1	COMPLAINT against U.S. ENVIRONMENTAL PROTECTION AGENCY (Filing fee $ 400 receipt number 0090−5689367) filed by WATERKEEPER ALLIANCE, SIERRA CLUB. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Exhibit 4, # 5 Exhibit 5, # 6 Civil Cover Sheet, # 7 Summons to Wheeler, # 8 Summons to Sessions, # 9 Summons to Liu)(Apfel, Carrie) (Entered: 09/14/2018)
09/14/2018	2	MOTION for Leave to Appear Pro Hac Vice :Attorney Name− Alexis Andiman, :Firm− Earthjustice, :Address− 48 Wall Street, 15th Floor, New York, NY 10005. Phone No. − (212) 845−7376. Fax No. − (212) 918−1556 Filing fee $ 100, receipt number 0090−5689382. Fee Status: Fee Paid. by SIERRA CLUB, WATERKEEPER ALLIANCE (Attachments: # 1 Declaration of Alexis Andiman, # 2 Text of Proposed Order)(Apfel, Carrie) (Entered: 09/14/2018)
09/14/2018	3	Corporate Disclosure Statement by WATERKEEPER ALLIANCE. (Apfel, Carrie) (Entered: 09/14/2018)
09/14/2018	4	Corporate Disclosure Statement by SIERRA CLUB. (Apfel, Carrie) (Entered: 09/14/2018)
09/21/2018		ATTORNEY RENEWAL fee received: $ 25.00, online pay.gov receipt number: 0090−5699767. (zmd) (Entered: 09/21/2018)
09/21/2018		Case Assigned to Judge Amy Berman Jackson. (zmd) (Entered: 09/21/2018)
09/24/2018	5	MINUTE ORDER granting 2 Motion for Leave of Alexis Andiman to Appear Pro Hac Vice only upon condition that the lawyer admitted, or at least one member of the lawyer's firm, undergo CM/ECF training, obtain a CM/ECF username and password, and agree to file papers electronically. No court papers will be mailed to any lawyer. Signed by Judge Amy Berman Jackson on 9/24/18. (DMK) (Entered: 09/24/2018)
09/24/2018	6	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachments: # 1 Notice and Consent) (zmd) (Entered: 09/24/2018)
10/08/2018	7	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. ENVIRONMENTAL PROTECTION AGENCY served on 9/28/2018 (Apfel, Carrie) (Entered: 10/08/2018)
10/08/2018	8	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/01/2018. (Apfel, Carrie) (Entered: 10/08/2018)
10/08/2018	9	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/1/2018. Answer due for ALL FEDERAL DEFENDANTS by 10/31/2018. (Apfel, Carrie) (Entered: 10/08/2018)
10/16/2018	10	NOTICE OF RELATED CASE by All Plaintiffs. Case related to Case No. 1:18−cv−02260−TJK. (Apfel, Carrie) (Entered: 10/16/2018)
10/31/2018	11	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Hendry, Melanie) (Entered: 10/31/2018)
10/31/2018	12	ORDER. Before the Court in this FOIA case are a complaint and an answer. The requirements of Local Civil Rule 16.3 and Rule 26(f) of the Federal Rules of Civil Procedure appear to be inapplicable. Defendant shall file a dispositive motion or, in the alternative, a report setting forth the schedule for the completion of its production of documents to plaintiff, on or before November 28, 2018. SO ORDERED. Signed by Judge Amy Berman Jackson on 10/31/2018. (lcabj2) (Entered: 10/31/2018)
11/28/2018	13	STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Hendry, Melanie) (Entered: 11/28/2018)